

| PLEASE PRINT | | APPLICATION DATE | | | |
|-------------------------|------------------|------------------|-------------|------------|--------------------|
| NAME | | | | | AGE |
| LAST | | FIRST | | | (IF UNDER 18) |
| ADDRESS | | | | PHONE (|) |
| STREET | | | | | |
| CITY | | ST | ATE | ZIP | |
| OCCUPATION | | FIRM | | | |
| E-MAIL CLUB NOTICES & N | NEWSLETTER TO _ | | | | |
| MEMBERSHIP CATEGORY: | | | | | |
| \$15 REGULAR | Indiana Residen | t or | ASSOCI | ATE Non-Re | esident of Indiana |
| JUNIORUNDER | 18; parent/guard | ian (\$1i | is a membe | r (\$2.50) | is not a member) |
| \$1 SPOUSE OF MEM | ИВЕR | | | | |
| OTHER PHILATELIC MEMB | ERSHIPS | | | | |
| OTHER HOBBIES | | | | | |
| COLLECTING INTERESTS: | | | | | |
| U.S.AMINT | USED(| COVERS | POSTAL | . HISTORY | |
| WORLDWIDE | OTHER (| OUNTRIES_ | | | |
| TOPICS | PHILATEL | C LIT | OTHE | ₹ | |
| INTRODUCED BYWEI | 3 SITE | | | | |
| | | APPLICAN | IT'S SIGNAT | URE | |
| | | IUNIOR'S | PARFNT/GI | IARDIAN | |

DUES MUST ACCOMPANY APPLICATION After the Board of Directors approves an application, a membership number is assigned