

INDIANA STAMP CLUB - INDYPEX
P.O. BOX 481
BROWNSBURG, INDIANA 46112 USA
web page <http://indianastampclub.org> e-mail indypex@indianastampclub.org
INDYPEX 2009 - OCTOBER 16-17-18
MARRIOTT EAST, VETERANS HALL
7202 East 21st Street
INDIANAPOLIS, IN 46219

Dear Philatelic Exhibitor,

Here is a prospectus for philatelic exhibiting at INDYPEX 2009. We hope that you can join us in person for Hoosier Hospitality. You are also welcome to participate by sending your exhibit to share with the guests who attend the show.

INDYPEX 2009 will be hosting the [Civil Censorship Study Group](#), the [Mobile Post Office Society](#) and the [Indiana Postal History Society](#). In addition, several other societies will have meetings or information tables at Indianapolis. We expect a variety of exhibits covering the realm of philately and have selected a jury with varying specialties to review the exhibits.

INDYPEX welcomes all types of exhibits within the American Philatelic Society (APS) scheme of Classes and Divisions. We will have Six Categories: **APS Youth, Local Youth, General, One Frame, Postcards and NonCompetitive**. The General Class will contain all types of exhibits that the APS includes in this category - traditional exhibits, postal history, aerophilately, astrophilately, postal stationery, revenues, thematics, Cinderallas, illustrated mail, and display exhibits. The One Frame general class will be limited to approximately 12 frames at the discretion of the Exhibit Committee.

INDYPEX will continue presenting for "medal awards" the traditional **artisan glass globes** in distinctive colors for each award level. Our Grand and Reserve Grand Awards are custom designed art glass on lighted bases. These Zimmerman glass globes are handcrafted in Indiana and signed by the artist. Indiana was a center for the production of both art and functional glass for many years (note the "Ball" jars used in canning are from Muncie, Indiana), and the Indiana Stamp Club is especially pleased to offer art glass awards.

The show hotel and Banquet location will be at the Marriott East. At the banquet, casual wear is quite appropriate and we promise relaxed fun and no lengthy speeches.

Please contact us if you have any questions or need more information. Thank you for your interest and support of INDYPEX.

- THE EXHIBIT COMMITTEE -
Sharon Newby, Debbie Nicoll, Tony Brooks, Bob Zeigler, Randy Marcy

INDYPEX 2009 EXHIBITING OPTIONS

Because the Indiana Stamp Club believes that there are many ways that philatelists should be able to participate in stamp shows, INDYPEX offers exhibitors a variety of choices for exhibiting philatelic material. Entry categories are a little complicated, so we've prepared a chart to better explain the available choices:

TABLE OF EXHIBIT CLASSES

Every exhibit in the show must be entered in one of these 6 Categories:

CLASS	# Frames	Judging Criteria	Awards
<u>APS YOUTH CLASS</u>	Youth 1-10	APS "Manual of Philatelic Judging"	Youth Grand & Reserve Grand 5 Levels of Medals (Art Glass), Ribbons Certificates, Speciality Awards, Popularity Award
<u>LOCAL YOUTH CLASS</u>	Variable	APS "Manual of Philatelic Judging"	Certificates & Ribbons Popularity Award Local Youth Best of Show
<u>GENERAL CLASS</u> Traditional postal history, Aerophilately, Astrophilately, Stationery, Revenues, Thematics, Illustrated Mail, Cinderellas, Display exhibits	Adult 2-10	APS "Manual of Philatelic Judging"	Grand (WSP), Reserve Grand 5 Levels of Medals (Art Glass), Ribbons, Certificates, Speciality Awards, Popularity Award
<u>ONE FRAME CLASS</u> Limited to 12 exhibits at the descretion of the Exhibit Committee	Adult 1	AAPE Point System for One Frame Exhibits	One Frame Champion 5 Levels of Medals (Art Glass), Ribbons, Certificates, Specialty Awards, One Frame Popularity Award
<u>NON-COMPETITIVE CLASS</u>	Adult 1-10 Youth 1-10	None	Participants Ribbon & Certificate Popularity Award
<u>POSTCARDS</u>	Adult 1-10	APS "Manual of Philatelic Judging"	Grand (WSP), Reserve Grand 5 Levels of Medals (Art Glass), Ribbons, Certificates, Speciality Awards, Popularity Award

INDIANA EXHIBITS

In addition to the class selected above, exhibits with an Indiana theme
or subject are grouped together for purposes of the Showcase Award:

<u>INDIANA SHOWCASE</u>	Adult 1-10 Youth 1-10	Indiana Showcase Robert H. Rhodehamel Award of Excellence Indiana Showcase Spirit of Indiana Award
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INDYPEX 2009 - OCTOBER 16-17-18 - INDIANAPOLIS, INDIANA

AN APS ACCREDITED "WORLD SERIES OF PHILATELY NATIONAL" SHOW PRESENTED BY THE INDIANA STAMP CLUB, INC., MARRIOTT EAST, INDIANAPOLIS, INDIANA

web page <http://indianastampclub.org> e-mail indypex@indianastampclub.org

EXHIBITORS:

1. Any collector may enter an exhibit.
2. All material in an exhibit must be property of the exhibitor.
3. Juniors must be under age 18 on the day the show opens. Young adults ages 18 to 21 compete as "Senior Juniors".
4. Exhibitor's names are not printed in the program. Names are used at the banquet, in the palmares, and in post-show publicity.
To remain anonymous, please advise the Exhibit Committee.

FRAMES and EXHIBITS:

1. Each exhibit must be entered in one of six categories. See the TABLE for details.
2. The aluminum frames hold 16 pages (regular 8.5 x 11 size) mounted in 4 rows of 4, or 12 oversize pages.
3. Descriptions of over 25 words will be edited to that length. Descriptions are printed in the program.
4. The exhibit must be mounted on pages. Pages must be numbered on the back and must be in clear protectors.
5. Exhibitors are encouraged to submit advance pages consisting of Title Page and Synopsis for preshow distribution to the judges.
Please submit 6 copies of advance pages with this form by September 10th to insure receipt by the jury.

JUDGING and AWARDS:

1. The decisions of a jury of APS of accredited judges are final; exhibits will be judged according to APS National Show standards.
2. See the TABLE OF EXHIBIT CLASSES for judging criteria and awards available.
3. The following special awards are available for presentation according to criteria of the donors:
 - Indiana Stamp Club 20th Century Award (for research & presentation of post-1900 material)
 - J. David Baker Memorial Award (for an outstanding exhibit of postal history)
 - Johnny Appleseed Award (Indiana Stamp Club member exhibit)
 - Jay H. & Anna Victoria Kurner Awards (Youth exhibits)
 - APS, AAPE, ATA and Numerous Other Philatelic Specialty Society Awards
4. The Grand Award recipient is expected to compete in the APS World Series of Philately at STAMPSHOW. The Indiana Stamp Club will provide the STAMPSHOW entry fee for the Grand Award representative from INDYPEX.

INDIANA SHOWCASE

1. All exhibits (competitive or non-competitive) with Indiana subjects are included in the Indiana Showcase.
These exhibits are eligible for the Showcase Awards.
2. Showcase participation is in addition to participation in the five classes.

FEES and LOGISTICS:

1. The deadline for entries occurs when all frames are filled or **September 10th, 2009**.
2. Entry fees must accompany the form at \$12 per 16 page frame for adult multi-frame; \$20 for one-frame exhibits.
There is no fee for Youth exhibits.
3. Failure to exhibit will result in forfeiture of the entry fee.
4. **Mailed exhibits must arrive by Oct 13th.** Send exhibits to: **A. Nicoll, PO Box 22081, Indianapolis, IN 46222.**
5. Exhibits will be returned by US Express Mail without insurance unless otherwise directed by the exhibitor.
6. Please furnish a filled-in Express Mail label for return of your exhibit.
7. The Exhibit Directors will administer the exhibition and accept, modify, or reject entries.

SECURITY and LIABILITY:

1. An exhibit is entered at the risk of the exhibitor.
2. Insurance is not provided. You must make your own insurance arrangements.
3. 24 hour professional surveillance will be provided during the show.
4. The Indiana Stamp Club, Inc., the participating societies, and each and every one of their respective committees, members, officers, directors, employees, or representatives are not liable or responsible for any damage or loss for any cause or reason.

- All APS requirements not listed on this page also apply to INDYPEX -
- See the APS Manual of Philatelic Judging, Current Edition -

★★★ PLEASE PRINT OR TYPE ★★★

EXHIBITOR:

ADDRESS:

CITY:

STATE & ZIP:

TELEPHONE: () _____ E-MAIL _____

FRAMES: _____

CLASS (You must select one of the following 6 Categories):

APS Youth Class (1-10 frames for Youth only)

Local Youth Class (variable frames)

General Class (2-10 frames for Adults only)

One-Frame Class (1 frame for Adults only)

Non-Competitive Class (1-10 frames for Adults or Youth)

Postcards (1-10 frames for Adults only - One-Frame entry fee applies for single frame exhibit)

IN ADDITION TO THE CLASS SELECTED ABOVE, ALL EXHIBITS WITH AN INDIANA SUBJECT ARE INCLUDED IN THE INDIANA SHOWCASE. Does your exhibit have an Indiana subject? (yes or no) _____

EXHIBIT TITLE:

DESCRIPTION: (25 words or less for Program):

PREVIOUS AWARDS: (Exhibits with FIP Grand Prix, 3 Large Golds, or Championship Class not eligible for Grand Award)

FOR SPECIAL AWARDS (check as many as apply): Indiana Subject ___; USA Stamps ___; Postal History ___; 20th Century ___;

Air Mail ___; Thematic ___; Postal Stationery ___; Postcards ___; Pre 1900 ___; 1900-1940 ___; 1940-1980 ___; 1980+ ___;

if Other, please specify: _____

Member of: CCSG ___; IPHS ___; ISC ___

Are You a First Time Exhibitor? _____ Have you ever shown THIS exhibit before? _____

MEMBER Indiana Stamp Club (yes or no) _____

METHOD OF DELIVERY: Personal or Agent ___; Express Mail ___; If Other, please describe _____

METHOD OF RETURN: Personal or Agent ___; Express Mail ___; If Other, please describe _____

AMOUNT ENCLOSED: \$ _____ for # _____ Frames (\$12 each for adult multi-frame exhibits, \$20 for one-frame exhibit
No Charge for Youth)

Enclosed for Return \$ _____

MAKE CHECKS PAYABLE TO "INDIANA STAMP CLUB, INC."

I, the undersigned, have read this entry form and prospectus. I understand and agree to the provisions on all pages, especially those concerning Security and Liability and the obligation of the Grand Award Winner to enter the American Philatelic Society's World Series of Philately at STAMPSHOW.

SIGNATURE, EXHIBITOR OR YOUTH'S PARENT/GUARDIAN IF YOUTH IS UNDER 18 YRS OF AGE

YOUTH'S AGE on Opening Day _____

Mail Completed entry w/check to: **Sharon Newby, Box 481, Brownsburg, IN 46112**