

INDIANA STAMP CLUB - INDYPEX
P.O. BOX 20005
INDIANAPOLIS, INDIANA 46220 USA
web page <http://indianastampclub.org> e-mail indypex@indianastampclub.org
INDYPEX 2017 - October 6-8
HAMILTON COUNTY FAIRGROUNDS & EXHIBITION CENTER
2003 PLEASANT STREET
NOBLESVILLE, IN 46060

Dear Philatelic Exhibitor,

Here is a prospectus for philatelic exhibiting at INDYPEX 2017. We hope that you can join us in person for Hoosier Hospitality. You are also welcome to participate by sending your exhibit to share with the guests who attend the show.

INDYPEX 2017 will be hosting the [Indiana Postal History Society](#). In addition, several other societies will have meetings or information tables at Indianapolis. We expect a variety of exhibits covering the realm of philately and have selected a jury with varying specialties to review the exhibits.

INDYPEX welcomes all types of exhibits within the American Philatelic Society (APS) scheme of Classes and Divisions. We will have Six Categories: **APS Youth, Local Youth, General, One Frame, Postcards and NonCompetitive**. The **General Class** will contain all types of exhibits that the APS includes in this category - traditional exhibits, postal history, aerophilately, astrophilately, postal stationery, revenues, thematics, Cinderallas, illustrated mail, and display exhibits. The **One Frame** general class will be limited to 12 exhibits per APS regulations.

INDYPEX will continue presenting as its "medal awards" the traditional **artisan glass globes** in distinctive colors for each award level. Our Grand and Reserve Grand Awards are custom designed art glass on lighted bases. These [Zimmerman](#) glass globes are handcrafted in Indiana and signed by the artist. Indiana was a center for the production of both art and functional glass for many years (note the "Ball" jars used in canning are from Muncie, Indiana), and the Indiana Stamp Club is especially pleased to offer art glass awards.

The show banquet location will be at the [Exhibition Center](#). At the Banquet, casual wear is quite appropriate and we promise relaxed fun and no lengthy speeches.

Please contact us if you have any questions or need more information. Thank you for your interest and support of INDYPEX.

- THE EXHIBIT COMMITTEE -
Sharon Newby, Tony Brooks, Bob Zeigler, Randy Marcy

INDYPEX 2017 - October 6-8 - NOBLESVILLE, INDIANA

AN APS ACCREDITED "WORLD SERIES OF PHILATELY" NATIONAL SHOW PRESENTED BY THE INDIANA STAMP CLUB, INC.,

web page <http://indianastampclub.org> e-mail indypex@indianastampclub.org

EXHIBITORS:

1. Any collector may enter an exhibit.
2. All material in an exhibit must be property of the exhibitor.
3. Juniors must be under age 18 on the day the show opens. Young adults ages 18 to 21 compete as "Senior Juniors".
4. Exhibitors' names are not printed in the program. Names are used at the banquet, in the palmares, and in post-show publicity. To remain anonymous, please advise the Exhibit Committee.

FRAMES and EXHIBITS:

1. Each exhibit must be entered in one of six categories. See the APPLICATION for the categories.
2. The aluminum frames hold 16 pages (regular 8.5 x 11 size) mounted in 4 rows of 4, or 12 oversize pages.
3. Descriptions of exhibits over 25 words will be edited to that length. Descriptions are printed in the program.
4. The exhibit must be mounted on pages. Pages must be numbered on the back and must be in clear protectors.
5. Exhibitors are strongly encouraged to submit advance pages consisting of *Title Page* and *Synopsis* for preshow distribution to the judges. **Please submit 7 copies of advance pages with this form by August 15th to insure receipt by the jury.**
6. Set-up is October 5th from 1 PM until finished (usually by 6 PM)

JUDGING and AWARDS:

1. Exhibits will be judged according to APS National Show standards.
2. The following special awards are available for presentation according to criteria of the donors:
 - Indiana Stamp Club 20th Century Award (for research & presentation of post-1900 material)
 - J. David Baker Memorial Award (for an outstanding exhibit of postal history)
 - Johnny Appleseed Award (Indiana Stamp Club member exhibit)
 - Jay H. & Anna Victoria Kurner Awards (Youth exhibits)
 - APS, AAPE, ATA and Numerous Other Philatelic Specialty Society Awards
3. The Grand Award recipient is expected to compete in the APS World Series of Philately at STAMPSHOW '18. The Indiana Stamp Club will provide the STAMPSHOW entry fee for the Grand Award representative from INDYPEX.
4. Participants agree that the decisions of the judges are final, and hereby release and agree to hold harmless the judges, the Indiana Stamp Club, its respective officers and members and the American Philatelic Society, its respective officers, directors, employees and representatives from any damages, including but not limited to damages to their reputation or that of their exhibit, suffered or incurred as a result of the judging.

FEES and LOGISTICS:

1. The deadline for entries occurs when all frames are filled, or **August 30th, 2017**, which ever comes sooner.
2. Entry fees must accompany the form at \$12 per 16 page frame for adult multi-frame; \$20 for one-frame exhibits. There is no fee for Youth exhibits.
3. Failure to exhibit will result in forfeiture of the entry fee.
4. **Mailed exhibits must arrive by 10/3/17.** Send exhibits to: **S. Newby, PO Box 481, Brownsburg, IN 46112.**
5. Exhibits will be returned by US Express Mail without insurance unless otherwise directed by the exhibitor.
6. Please **furnish a filled-in Express Mail label** for return of your exhibit.
7. The Exhibit Directors will administer the exhibition and accept, modify, or reject entries.

SECURITY and LIABILITY:

1. An exhibit is entered at the risk of the exhibitor.
2. Insurance is not provided. You must make your own insurance arrangements.
3. 24 hour professional surveillance will be provided during the show.
4. The Indiana Stamp Club, Inc., the participating societies, and each and every one of their respective committees, members, officers, directors, employees, or representatives are not liable or responsible for any damage or loss for any cause or reason.

- All APS requirements not listed on this page also apply to INDYPEX -
- See the APS Manual of Philatelic Judging, Current Edition -

INDYPEX 2017 EXHIBITOR APPLICATION

October 6-8, 2017

★★★ PLEASE PRINT OR TYPE ★★★

EXHIBITOR:

ADDRESS:

CITY:

STATE & ZIP:

TELEPHONE: () _____ E-MAIL _____

FRAMES: _____

CLASS (You must select one of the following 6 Categories):

- APS Youth Class (1-10 frames for Youth only)
- Local Youth Class (variable frames)
- General Class (2-10 frames for Adults only)
- One-Frame Class (1 frame for Adults only)
- Non-Competitive Class (1-10 frames for Adults or Youth)
- Postcards (1-10 frames for Adults only - One-Frame entry fee applies for single frame exhibit)

IN ADDITION TO THE CLASS SELECTED ABOVE, ALL EXHIBITS WITH AN INDIANA SUBJECT ARE INCLUDED IN THE INDIANA SHOWCASE. Does your exhibit have an Indiana subject? (yes or no) _____

EXHIBIT TITLE:

DESCRIPTION: (25 words or less for Program):

PREVIOUS AWARDS: (Exhibits with FIP Grand Prix, 3 Large Golds, or Championship Class not eligible for Grand Award)

FOR SPECIAL AWARDS (check as many as apply): Indiana Subject ____; USA Stamps ____; Postal History ____; 20th Century ____; Air Mail ____; Thematic ____; Postal Stationery ____; Postcards ____; Pre 1900 ____; 1900-1940 ____; 1940-1980 ____; 1980+ ____; If Other, please specify: _____

Member of: IPHS ____; ISC ____

Are You a First Time Exhibitor? _____ Have you ever shown **THIS** exhibit before? _____

MEMBER Indiana Stamp Club (yes or no) _____

METHOD OF DELIVERY: Personal or Agent ____; Express Mail ____; If Other, please describe _____

METHOD OF RETURN: Personal or Agent ____; Express Mail ____; If Other, please describe _____

AMOUNT ENCLOSED: \$ _____ for # _____ Frames (\$12 each for adult multi-frame exhibits, \$20 for one-frame exhibit No Charge for Youth)

Enclosed for Return \$ _____

MAKE CHECKS PAYABLE TO "INDIANA STAMP CLUB, INC."

I, the undersigned, have read this entry form and prospectus. I understand and agree to the provisions on all pages, especially those concerning Security and Liability and the obligation of the Grand Award Winner to enter the American Philatelic Society's World Series of Philately at STAMPSHOW.

SIGNATURE, EXHIBITOR OR YOUTH'S PARENT/GUARDIAN IF YOUTH IS UNDER 18 YRS OF AGE

YOUTH'S AGE on Opening Day _____

Mail Completed entry w/check to: **Sharon Newby, Box 481, Brownsburg, IN 46112**